JFK Assassination System Identification Form

Date: 4/29/201

Agency Information

AGENCY: FBI

RECORD NUMBER: 124-90106-10112

RECORD SERIES: HQ

AGENCY FILE NUMBER: 105-117222-NR

Released under the John

F. Kennedy

Assassination Records Collection Act of 1992 (44 USC 2107 Note). Case#:NW 54464 Date:

10-02-2017

Document Information

ORIGINATOR: FBI

FROM: MM

TO: HQ

TITLE:

DATE: 03/28/1964

PAGES: 2

SUBJECTS:

JESUS GOMEZ FENTE

JOHN THOMAS DUNKIN

DOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT

CLASSIFICATION: Unclassified

RESTRICTIONS: 4

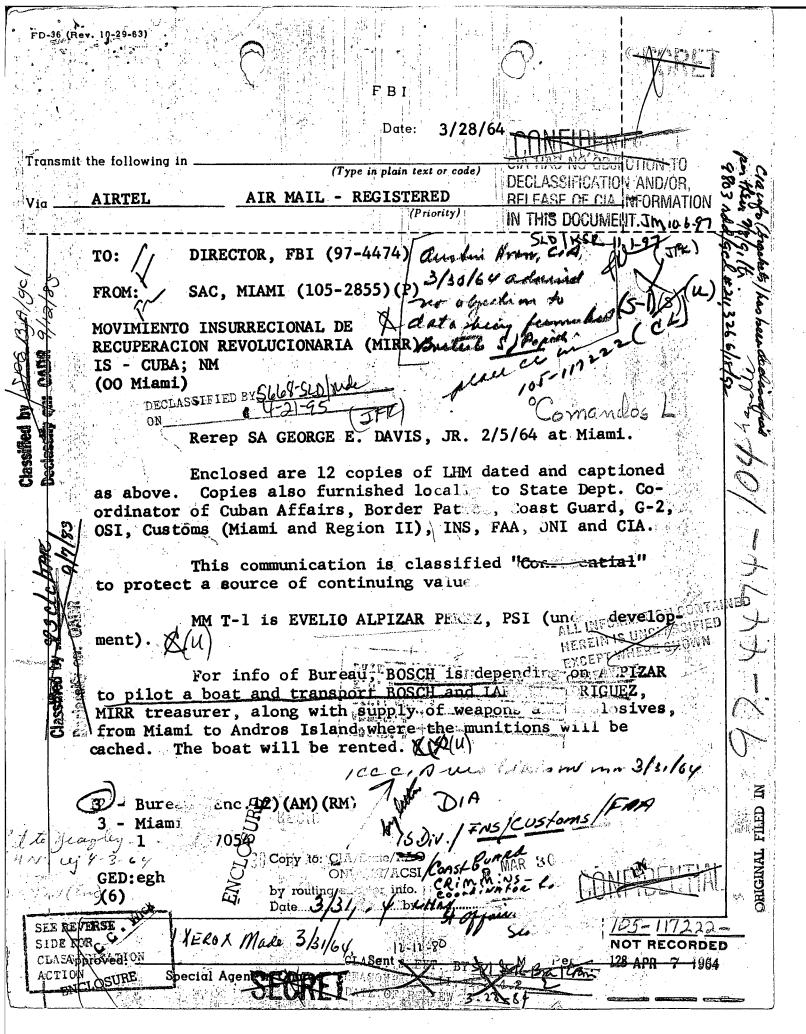
CURRENT STATUS: Redact

DATE OF LAST REVIEW: 08/03/1998

OPENING CRITERIA: INDEFINITE

COMMENTS: AT

v9.1



D 38 (Rev. 19-29-63)				
			O). ORA	DC
		FBI		
		Date:	1186	J
ansmit the following in			REVIEWED BY FIJEK	1.4
		(Type in plain text or code)	ON 7-23.97dd	
a		(Priority)	PELEASE IN FULL BELEASE IN PART.	
MM 105-2855	. 		TOTAL DENIAL	
of the second				142 to 2 34 Links
I to the second	OSCH also want	s ALPIZAR to har	ndle the problem of	
obtaining a	ind piloting an	Aerocommander i	plane to be used in otain this plane in	
either Texa	is or Calif. wh	ere Aerocommande	ers are advertised	in
trade magaz	ines. He will	supply ALPIZAR	with \$1200 to obta t to use it for two	in
months.		riane, with right	t to age it ior two	'
A	/X(U)			
			ill not deal with U.S. citizens who	
were involv	ved in preparat	tions for the 12	/28/63 raid. BOSCH	[
indicats he	mistrusts bot	th of these men.	$\mathcal{L}(u)$	
	bove info has	been purposely	omitted from the LH	IM
to protect	ALPIZAR whose	vulnerabili	ncreases as BOSCH	
depends mor	e and more upo	on im. & (S(U)	And the second of the second o	
1	liam kept	Mr. STANLEY SCH	ે તે, U.S. Custon	ns,
Miami, info	rmed all pe	ertinent details	SCHACHTER	***
has advised	i that Comandos	s Las a boat, a	the drea", locat een taken out on se	ed ev-
eral tria	runs. This bo	oat is 28 feet l	ong and has a 185	
HP motor.	It is being cl	losely watched b	y Customs. /It ap-	
pears this	may be the boa eported by ALPI	TAR A (SV)	s L plans to use or	
			A Agentin	
j. 17	Mr. SCHACHTER,	on basis info o	btains by this	
		BOSCH's boat as and explosives.	it department	
Wiff OB 3 10	and with dims	ind Chpiddived:		
1	Miami will com	inue to investi	gate activities of	
	ntelligence pur re being viola		min if the neutra	-
Ly law a	re nering Arora	a de		
And the second s		2 -		
Approved:		Sent	M Per	-
	ial Agent in Charge		Kino	
			TOTAL CALVII	i de de de